



APPROVAL PROCESS 2019-20

Application Report Part-2

Permanent Institute Id | 1-2855645161
Current Application No. | 1-4260820089
Application No. of 2018-2019 | 1-3512636208
AICTE File No. | 1-3512636208
Application Type | Extension-Expansion-Closure
Organization Registration No. | 13

Principal/Director/Registrar

Surname	ARORA	First Name	VIMAL
Father's Name	MANOHAR LAL	Date of Birth	25/01/1980
Doctorate Degree	Yes	Field of Specialization	QUALITY ASSURANCE
Master's Degree	M PHARMACY	Bachelor Degree	B PHARMACY
Other Qualifications		Date of Joining the Institute as head	30/01/2018
Appointment Type	Regular	Exact Designation	Principal
Experience (T-R-I)	Teaching	Research	Industry
	14	10	0

Faculty Counts

Total No. of Faculty	13
No. of Teaching faculty approved by University/Government?	0

Faculty Details

*Faculty Details available as on AICTE Web Portal

Sr . No.	Faculty ID	Programme	Course	Faculty Type	FT/PT	First Name	Surname	Exact Designation	Date of Joining the Institute	Appointment Type	Doctorate	Master's Degree	Bachelor 's Degree	Other Qualification	Aadhar Card	PAN Card	Total Gross Salary for the Last Financial Year	Pav Scale
----------	------------	-----------	--------	--------------	-------	------------	---------	-------------------	-------------------------------	------------------	-----------	-----------------	--------------------	---------------------	-------------	----------	--	-----------

Application Report - Part 2



Application Status: **Submitted**
 Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019

1	1-3595162882	PHARMACY	PHARMACOLOGY		FT	AARTI	MANCHANDA	ASST PROFESSOR	09/08/2017	Regular	N	M PHARMACY	B. PHARMACY	NA		CZJP M7937C	15600	V l t h P a y S c a l e
2	1-3763552882	PHARMACY	QUALITY ASSURANCE		FT	VIMAL	ARORA	PRINCIPAL	30/01/2018	Regular	Y	M- PHARMACY	B- PHARMACY	NIL		AJBP A3067B	138000	V l t h P a y S c a l e
3	1-3779630080	PHARMACY	FIRST YEAR/OTHER		FT	HONEY	ATTARI	ASST PROFESSOR	14/08/2017	Regular	N	MA (ENGLISH)	BA	NIL		APBP A0417M	0	V t h P a y S c a l e

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : aict00731

Application Report - Part 2



Application Status: **Submitted**
 Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019

4	1-4529827215	PHARMACY	PHARMACY		FT	SWEETY	BIRLA	ASST PROFESSOR	13/08/2018	Regular	N	M.PHARM	B.PHARMACY	NIL		CEU PB4060D	21600	VithpaYScalE
5	1-4529949403	PHARMACY	PHARMACEUTICS		FT	SARIKA	PUNDIR	ASST PROFESSOR	03/01/2019	Regular	N	M.PHARM	B.PHARMACY	NIL		BRG PP5322Q	0	VithpaYScalE
6	1-4563928389	PHARMACY	PHARMACY		FT	KANCHAN	DEVIL	ASST PROFESSOR	03/01/2019	Regular	N	M.PHARMACY	B.PHARMACY	NIL		EKC PK1207D	0	VithpaYScalE

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : aict00731

Application Report - Part 2



Application Status: **Submitted**
 Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019

7	1-4567419757	PHARMACY	PHARMACEUTICAL TECHNOLOGY		FT	MUKUL	KAUSHIK	ASST PROFESSOR	03/01/2019	Regular	N	M. PHARMACY	B. PHARMACY			AOS PK6680C	0	V l t h P a y S c a l e
8	1-4672436768	PHARMACY	PHARMACEUTICAL CHEMISTRY		FT	PRIYA	CHANDL	ASST PROFESSOR	03/01/2019	Regular	N	M. PHARMACY	B. PHARMACY	NA		APH PC1428A	0	V l t h P a y S c a l e
9	1-4709102749	PHARMACY	PHARMACOLOGY AND TOXICOLOGY		FT	KASHISH	SHARMA	ASST PROFESSOR	16/07/2018	Regular	N	M. PHARMACY	B. PHARMACY	NIL		HDB PK8599H	0	V l t h P a y S c a l e

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : aict00731

Application Report - Part 2



Application Status: **Submitted**
 Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019

10	1-4712476154	PHARMACY	FIRST YEAR/OTHER		FT	BHUPINDER	KAUR	LECTURER	03/01/2019	Regular	N	NIL	B.TECH	NIL		BPS MK4544G	0	Consolidated
11	1-4720689724	PHARMACY	FIRST YEAR/OTHER		FT	POOJA	DHIMAN	LECTURER	03/01/2019	Regular	N	M.SC. MATHS	B.SC. MATHS			CDR PP8014M	0	Consolidated
12	1-4731818904	PHARMACY	PHARMACY (HERBAL DRUG TECHNOLOGY)		FT	RAM	KUMAR	LECTURER	01/09/2017	Regular	N	NA	B.PHARMACY			FPIP K4544D	149750	Consolidated

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : aict00731

Application Report - Part 2



Application Status: **Submitted**
 Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019

13	1-5033821007	PHARMACY	PHARMACOGNOSY AND PHYTOCHEMISTRY		FT	ANKIT	KUMAR	ASST PROFESSOR	30/01/2019	Regular	N	M. PHARM.	B. PHARM.	NIL		CHC PK29 61H	0	V I t h P a y S c a l e
----	--------------	----------	----------------------------------	--	----	-------	-------	----------------	------------	---------	---	-----------	-----------	-----	--	--------------	---	--

Adjunct Faculty/Resource Person from Industry Details

Sr. No.	Faculty ID	Type	First Name	Surname	Programme	Course
1	1-3779111959	Resource Person From Industry	ANAND	SACHDEVA	PHARMACY	PHARMACEUTICAL TECHNOLOGY

Technical Staff

Sr. No.	Technical Staff Id	Program	Course	Level	First Name	Surname	Date of joining the Institute	Master Degree	Bachelor Degree	Diploma	Other Qualification
1	1-3747371313	PHARMACY	PHARMACY	UNDER GRADUATE	RAM	KUMAR	12/09/2017		B-PHARMACY		
2	1-3763622558	PHARMACY	PHARMACY	DIPLOMA	SANDEEP	KUMAR	09/11/2017				10TH
3	1-3763653232	PHARMACY	PHARMACY	UNDER GRADUATE	RANI	DEVI	05/07/2017				10TH
4	1-3763653238	PHARMACY	PHARMACY	UNDER GRADUATE	LAKHWINDER	SINGH	09/09/2017				10TH

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : aict00731

Application Report - Part 2



Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019

5	1-3763714092	PHARMACY	PHARMACY	UNDER GRADUATE	GULSHAN	KUMAR	10/05/2017					10TH
---	--------------	----------	----------	----------------	---------	-------	------------	--	--	--	--	------

Admin & Library Staff

Sr. No.	Staff Id	First Name	Last Name	Date of joining the Institute	Master Degree	Bachelor Degree	Diploma	Other Qualification
1	1-3763714097	JYOTI	RANI	12/05/2017		BACHELOR OF ARTS		
2	1-3763772721	NEETU	RANI	24/07/2017	M. LIB.	LIBRARY SCIENCE	LIBRARY SCIENCE	

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : aict00731

Application Report - Part 2



Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019

DECLARATION

BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2019-20), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.

Signature of Principal/Director/Registrar

Name :

Seal/Stamp of the Institute/University Department

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : aict00731



APPROVAL PROCESS 2019-20

Application Report Part-1

1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer [Documents for Approval Process 2019-20 \(Annexure 16 & 17\)](#) uploaded on AICTE Website.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr. No. as in Annexure 16	Page Number (3 digits)
---------------------------	---------------------	-----------------	---------------------------	------------------------

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
16.10	02	001	002
16.10	03	001	005

2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure No.	Sr No. as in Annexure 17	Page No. (3 digits)
---------------------------	---------------------	--------------	--------------------------	---------------------

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	17.10	02	001
WRO	1-11234567	17.10	02	002

The number so generated **WRO1-1123456717.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Application Report - Part 1



Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019

Provide index page on top of set of documents as follows,

Region – WRO		Application ID : 1-11234567	
Annexure No.	Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
17.10	02	001	002
17.10	03	001	005

Regional Office codes

Eastern	ERO	North-West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO	Central Camp office Vadodra	CRO	South West Camp office	SWR		

Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

Note: Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

**All the Dates in the Report are in dd/mm/yyyy format.

**NA refers to Not Applicable

Application Report - Part 1

Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019



Permanent Institute Id	1-2855645161	Current Application No.	1-4260820089
Application Type	Extension-Expansion-Closure	AICTE File No.	1-3512636208
Institute Details			
Name of the Institute/University Department	UNIVERSAL INSTITUTE OF PHARMACY	Address of the Institute/University Department	LALRU HANDESSRA ROAD,VILLAGE BALLOPUR,TEHSIL DERABASSI, DISTRICT MOHALI
State/UT	Punjab	District	MOHALI
Pin	140501	AICTE Region	North-West
Town/Village	LALRU	STD code	1762
Land Phone No.	1762249700	Email	chairman.ugi@gmail.com
Cell No.	Data Not Provided by the Institute 9417777000	Alternate Email	pachairman.ugi@gmail.com
FAX No.	1762249001	Website	www.ugi.ac.in
Institute Type	Unaided - Private	Women Only Institute	No
Type Of Minority	Data Not Provided by the Institute	Name of the Minority	NA
Minority Institute	No	Minority Name, if Linguistic	NA
PAN	AAADUO118M	Primary Bank Account No.	912020062529266
Bank Name	AXIS	IFSC No.	UTIB0001638
Approval Year of First Course	2016	Date of First Approval by AICTE	30/04/2016
Questionnaire for Existing Institutes			
Sr. No.	Particulars	Details Provided by Institute	
Question 1			
(i)	Do you wish to apply for "Only Extension of Approval (EOA) for 2019-20"?	Yes	
Question 2			
(i)	Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No	
(ii)	Autonomy Issued Date	NA	
(iii)	Autonomy Expiry Date	NA	
(iv)	Autonomy Conferred by	NA	
(v)	Order of Conferment	NA	
Question 3			
(i)	Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10 th Apr,2018)	No	
(ii)	No of courses against which valid NBA Accreditation is present	0	
(iii)	Do you wish to apply for University Name Change?	No	
(iv)	Whether your Institute is Under Submission Scheme?	Data Not Provided by the Institute	
(v)	At the time of 1st Approval where your Institute was located?	Data Not Provided by the Institute	
Question 4			
(i)	Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2017-18/2018-19 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.)	No	
(ii)	Do you wish to apply for Closure of Institute?	No	
(iii)	Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?	Data Not Provided by the Institute	
(iv)	Whether your institution wish to apply for Merger of Courses ('ENGINEERING AND TECHNOLOGY' ONLY)?	Data Not Provided by the Institute	
(v)	Whether your Institution is willing to add a New Program or New Level in existing Program?	Data Not Provided by the Institute	
(vi)	Whether your institution wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?	Data Not Provided by the Institute	
(vii)	Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)?	Data Not Provided by the Institute	
(viii)	Whether your Institute wishes to apply for Change of Shift from Second to First?	Data Not Provided by the Institute	
(ix)	Whether your Institute wishes to apply for Course Name Change?	Data Not Provided by the Institute	
(x)	Do you wish to apply for MBA to MCA Conversion or Vice Versa?	Data Not Provided by the Institute	
(xi)	Whether your Institution is willing to convert existing direct 2nd Year division in Engineering & Technology and/or MCA courses into regular courses?	Data Not Provided by the Institute	
(xii)	Whether your institution is selected for Study in India Program by Govt. by India?	No	
(xiii)	Whether your Institution has got affiliation from university or DTE or Board? (Applicable for Only 2018-2019 Approved New Institutes(Excluding Deemed to be (Universities))	Data Not Provided by the Institute	
(xiv)	Whether your Institution is going for Merger with other Institution(s) under the same Trust/ Society/	Data Not Provided by the Institute	

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1

Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019



Company operating in the same Campus?

Questionnaire

Sr. No.	Particulars	Details Provided by Institute
(i)	Any Unaided Course(In case of Government Aided Institute)?	Yes
(ii)	Number of teaching faculty approved by University/Government?	0
(iii)	Are all approved teaching faculty being paid as per VI pay commission?	Yes
(iv)	Are all the teaching faculty, as per AICTE qualification?	Yes
(v)	Do you wish to apply closure of Institute?	No
(vi)	Type of Institute Closure Requested?	NA
(vii)	Percentage Grant/Funds Received from Government?	0
(viii)	Whether Institute is operating from Permanent Site/Temporary Site?	Permanent Site
(ix)	Whether mandatory disclosure is uploaded in Institute's website?	Yes
(x)	Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?	Yes
(xi)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	Yes
(xii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
(xiii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?	Yes
(xiv)	Whether List of faculty along with details and other data uploaded/updated on the institute web Portal?	Yes
(xv)	Courses/Approved Intake displayed at the entrance of the Institute?	Yes
(xvi)	Is the Cafeteria shared among other Institutes?	Yes
(xvii)	Is Library and Reading Room shared among other Institutes?	No
(xviii)	Is the Computer Centre shared among other Institutes?	No

Application Details

Sr. No.	Particulars	Details Provided by Institute
(i)	Change of Institute Site	No
(ii)	Increase in Intake / Application for New Course	No
(iii)	Closure of Course / Reduction in Intake	No
(iv)	PIO/FN/Gulf quota Approval status/OCI	No
(v)	NRI	No
(vi)	Change of Name of the Institute	No
(vii)	Old Name of the Institute	NA
(viii)	New Institute Name	NA
(ix)	Conversion of Women's Institution into Co-Ed Institution	No
(x)	Conversion of Co-ed Institution into Women Institution	No
(xi)	Introducing a Twinning Program with an AICTE approved Indian Institution	No
(xii)	Introduction of New/Integrated Course	No

Payment Details

Sr.No.	Payment Id	Mode of Payment	Bank Transaction Id	Transaction Id	Receipt Flag	Part Payment Amount	Total Amount	Transaction Date
1		CIB/Retail Banking(Other Bank)	393494	714968919	Y	100000	100000	11/02/2019

Details about Parent Organization(Trust/Company)

Name of the Parent organization	UNIVERSAL EDUCATIONAL SOCIETY	Address	#221, SEC-51 A CHANDIGARH
Town/Village	CHANDIGARH	State/UT	Chandigarh
District	CHANDIGARH	Pin Code	160047
Website	www.ugi.ac.in	Type of the Organization	Society
Registered with	REGISTRAR OF SOCIETY	Registration Date	17/04/2008

Details about Contact Person

Title	Miss	First Name	PRABHJOT	Last Name	KAUR
Address	VILL-LALRU, TEHSIL-DERABSSI, DISTRICT-MOHALI		Town/Village	MOHALI	
State/UT	Punjab	District	MOHALI		
Pin Code	140501	Designation	DIRECTOR ACADEMICS		
Cell No.	9216277021	Alternate Cell No.	9216077008		
Email	affiliations.ugi@gmail.com	Alternate Email Address	directoracdm@ugichd.edu.in		
STD Code	1762	Land Phone No.	249700	Fax No.	1762249001

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1

Application Status: **Submitted**
 Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019



Land Details			
Location	Rural	North Eastern States/Land in Hilly Area	No
No. of pieces of Land	1	Max distance in farthest pieces	NA
Land registered with	SUB REGISTRAR DERABASSI	Land Piece Area 1 in acres	2
Land ownership details	Government Lease	Land Piece Area 2 in acres	NA
Total area in acres	2	Land Piece Area 3 in acres	NA
Land Registration Date	02/05/2009	Land Use Certificate issued by	Govt. of Punjab
Land Use Certificate date	02/05/2009	Latitude and Longitude	Latitude - 30, 28, 59 Longitude - 76, 47, 59
Mortgage Details(if any)	No	Purpose of Mortgage	No
FSI	Data Not Provided by the Institute	Build Up Area(Sqm)	Data Not Provided by the Institute
Additional land for Merger or New Program		Data Not Provided by the Institute	

Other Land Details			
Sr. No.	1	Land Registration No.	4816
Date of Registration	19/06/2009	Area of Land (acres)	2
Khasra Number	686,687,688	Plot Number, Survey Number, etc	686,687,688
Land Situated At	Ballopur	Land Registered in the name Of	Universal Educational Society
Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease)	Government Lease	Land Use Certificate Issued	Yes
In case of Private Lease-Name of the Leaser		Name of the Lessee	
Owner of the land (In whose name last sale deed was made)			
Land Use Certificate Issuing Authority	Govt. of Punjab	Is the Land Mortgaged	No
Details of Land If the Land is Mortgaged	Data Not Provided by the Institute	Land required at the time of First AICTE approval(In Acres)	2
Land available at the time of First AICTE approval(In Acres)		2	

Building Details			
Building Status	Available	Total built up Area(Sqm) Planned	2520
Total built up Area(Sqm) ready	2520	Total Carpet Area(Sqm)-Instructional-ready	1121
Total Carpet Area(Sqm) Administrative-ready	425	Total Carpet Area (Sqm)-Amenities-ready	470
Access and Circulation Area (Sqm)	504	Activities in the building other than courses approved by AICTE	NA
Whether Toilet Area is maintained as per National Building Code (NBC) Norms?	Yes	Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?	Yes

Funds Position for Building Construction(Rs in Lakhs)					
Loans:	Data Not Provided by the Institute	Own Share:	Data Not Provided by the Institute	Funds allocated:	Data Not Provided by the Institute

Other Building Details					
Sr. No.		Building No.	1	Building Name	UIP
Sanctioned Built up Area(Sqm)	2520	Constructed Built up Area (Sqm)	2520	Approved Carpet Area Instructional (Sqm)	1121
Constructed Carpet Area Instructional (Sqm)	1121	Approved Carpet Area-Administrative (Sqm)	425	Constructed Carpet Area Administrative (Sqm)	425
Approved Carpet Area-	470	Constructed Carpet Area	470	Total Area Approved	2520

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1

Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019



Amenities(Sqm)		Amenities(Sqm)		(Sqm)	
Total Area Constructed (Sqm)	2520	Activities Conducted in the Building	Teaching	Non AICTE approved courses run in the Building (If Any)	Data Not Provided by the Institute
Name of the Building Plan Approving Authority	New India Planner	Building Plan Approval Date	23/11/2015	Approval No.	432

Programme and Courses

Sr. No.	1	Course Unique Id	1-2855788675	Programme	PHARMACY
Level	UNDER GRADUATE	Course	PHARMACY	Shift	1st Shift
FT/PT	FULL TIME	Started In	2016	Applying For	EoA Only
Course Duration	4	Current Intake (2018-19)	45	Applied for Intake(2019-20)	45
NRI	Not interested	University/ Board	Punjab Technical University, Jalandhar	PIO / FN / Gulf Quota Approval status OCI	Not interested
Twining Program Request	Not interested	NBA Accreditation status (As on 10th April, 2018)			No

Dual Degree/Integrated Course Details

Data not entered by Institute

Vocational Course Details

Sr. No.	Course Unique Id	Level	Program	Course	Approved Intake for 2018-19	Intake Applied for 2019-20	Applied for
1	1-3816581792	SKILL DIPLOMA	PHARMACY	MEDICAL IMAGING TECHNOLOGY	25		
2	1-3817024405	DIPLOMA IN VOCATION (D. VOC)	PHARMACY	MEDICAL IMAGING TECHNOLOGY	25		

Instructional Area

Sr. No.	Programme	Level	Building No.	Building Name	Room Type	Room No.	Average Carpet Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	PHARMACY	UNDER GRADUATE	1	UIP	Instrument Room	CIR	75	Ready	Ready	Ready	Ready
2	PHARMACY	UNDER GRADUATE	1	UIP	Laboratory	COM P L	100	Ready	Ready	Ready	Ready
3	PHARMACY	UNDER GRADUATE	1	UIP	Laboratory	LAB 01	80	Ready	Ready	Ready	Ready
4	PHARMACY	UNDER GRADUATE	1	UIP	Laboratory	LAB 02	85	Ready	Ready	Ready	Ready
5	PHARMACY	UNDER GRADUATE	1	UIP	Laboratory	LAB 03	80	Ready	Ready	Ready	Ready
6	PHARMACY	UNDER GRADUATE	1	UIP	Laboratory	LAB 04	80	Ready	Ready	Ready	Ready
7	PHARMACY	UNDER GRADUATE	1	UIP	Laboratory	LAB 05	85	Ready	Ready	Ready	Ready
8	PHARMACY	UNDER GRADUATE	1	UIP	Laboratory	LAB 06	80	Ready	Ready	Ready	Ready
9	PHARMACY	UNDER GRADUATE	1	UIP	Classroom	LH 01	68	Ready	Ready	Ready	Ready
10	PHARMACY	UNDER GRADUATE	1	UIP	Classroom	LH 02	68	Ready	Ready	Ready	Ready
11	PHARMACY	UNDER	1	UIP	Classroom	LH	68	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019

12	PHARMACY	GRADUATE UNDER GRADUATE	1	UIP	Machine Room	03 MAC HINE ROO M	75	Ready	Ready	Ready	Ready
13	PHARMACY	UNDER GRADUATE	1	UIP	Seminar Hall	SH 01	135	Ready	Ready	Ready	Ready
14	PHARMACY	UNDER GRADUATE	1	UIP	Tutorial Room	TR 01	35	Ready	Ready	Ready	Ready

Instructional Area Common Facilities

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	UIP	Computer Center	COMP	132	Ready	Ready	Ready	Ready
2	1	UIP	Library&Reading Room	LIB	150	Ready	Ready	Ready	Ready

Administrative Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	UIP	Board Room	BOARD	20	Ready	Ready	Ready	Ready
2	1	UIP	Department Office	DEPTT	20	Ready	Ready	Ready	Ready
3	1	UIP	Exam Control Office	EXAM	30	Ready	Ready	Ready	Ready
4	1	UIP	Faculty Room	FCULTY	35	Ready	Ready	Ready	Ready
5	1	UIP	Housekeeping	HKPNG	10	Ready	Ready	Ready	Ready
6	1	UIP	Cabin for Head of Dept	HOD	10	Ready	Ready	Ready	Ready
7	1	UIP	Maintenance	MAINT	10	Ready	Ready	Ready	Ready
8	1	UIP	Office All Inclusive	OFC	150	Ready	Ready	Ready	Ready
9	1	UIP	Pantry for Staff	PANTRY	10	Ready	Ready	Ready	Ready
10	1	UIP	Placement Office	PLCMT	50	Ready	Ready	Ready	Ready
11	1	UIP	Principal Directors Office	PR OFC	30	Ready	Ready	Ready	Ready
12	1	UIP	Reception Area	RCPTN	10	Ready	Ready	Ready	Ready
13	1	UIP	Security	SCURTY	10	Ready	Ready	Ready	Ready
14	1	UIP	Central Store	STORE	30	Ready	Ready	Ready	Ready

Amenities Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	UIP	Boys Common Room	B_CR	100	Ready	Ready	Ready	Ready
2	Cafe	Cafe	Cafeteria	CAFE	150	Ready	Ready	Ready	Ready
3	1	UIP	Girls Common Room	G_CR	100	Ready	Ready	Ready	Ready
4	1	UIP	First aid cum Sick Room	SICK_R	10	Ready	Ready	Ready	Ready
5	1	UIP	Stationery Store	STNRY	10	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019

6	1	UIP	Toilet	TOILET	150	Ready	Ready	Ready	Ready
---	---	-----	--------	--------	-----	-------	-------	-------	-------

Circulation Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	Data Not Provided by the Institute	UIP	Corridors	425	Yes	Ready	Ready	Ready	Y

Laboratory Details

Sr. No.	Programme	Level	Course	Building No.	Building Name	Name of Lab	Yearly Budget (E) (Rs)	Yearly Budget (C)(Rs)	Investment till Date (Rs)	Research Lab?
1	PHARMACY	UNDER GRADUATE	PHARMACY	1	UIP	ANATOMY, PHYSIOLOGY & HEALTH EDUCATION	200000	100000	300000	No
2	PHARMACY	UNDER GRADUATE	PHARMACY	1	UIP	COMPUTER LAB	10000	5000	165000	No
3	PHARMACY	UNDER GRADUATE	PHARMACY	1	UIP	PHARMACEUTICAL ANALYSIS	15000	10000	275000	No
4	PHARMACY	UNDER GRADUATE	PHARMACY	1	UIP	PHARMACEUTICAL CHEMISTRY	30000	10000	440000	No
5	PHARMACY	UNDER GRADUATE	PHARMACY	1	UIP	PHARMACEUTICAL CHEMISTRY-II	150000	20000	170000	No
6	PHARMACY	UNDER GRADUATE	PHARMACY	1	UIP	PHARMACEUTICS LAB	20000	10000	330000	No
7	PHARMACY	UNDER GRADUATE	PHARMACY	1	UIP	PHARMACOGNOSY	25000	10000	335000	No

Library Books

Sr. No.	Programme	Titles	Volumes	No. of Journals Published Abroad	No. of Journals Published in India	No. of e-Book Titles	No. of e-Book Volumes
1	PHARMACY	205	1752	0	9	50	500

Library Facilities

Sr. No	Working Hrs.	E journal Subscription	Annual Budget (Rs)	Area in Sqm	Library Networking	Bar Code or RF Tab book handling	Reprographic Facility	Reading Room Capacity (No. of Students)	Multimedia PCs (No.)	Library Management Software
1	8-8	YES	200000	150	Y	No	Y	32	12	Yes

e-Journal Declaration

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2019-2020.

Status of declaration check box
No

Computational Facility

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



Application Status: **Submitted**
 Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019

Sr. No	Legal System Software	Legal Application Software	Internet Bandwidth in Mbps	Internet Contention Ratio	PCs/Laptop exclusively available to students	PCs/Laptop available in Administrative Office	No. of PCs/Laptop available in Library	No. of PCs/Laptop in language lab	PCs/Laptop available to Faculty Members	Printers available to student
1	1	10	32	1:1	30	5	1	20	2	4

Hostel Facility

Data not entered by Institute

Operational Funds

Data not entered by Institute

Financial Details(in Rs)

Funds/ Grants from Central Government	0	Funds/ Grants from UGC	0
Funds/ Grants from Student Fees	4691110	Funds/ Grants from Donations	0
Funds/ Grants from State Government	0	Funds/ Grants from Other Bodies	510815
Funds/ Grants raised from Other Sources/ Internal Revenue	0	Salary to the Teaching Staff	3288000
Remuneration to Visiting/Guest Faculty	15000	Salary to Non-teaching Staff:	1533600
Library (Investments)	92000	Equipment (Investments)	268750
Building Maintenance Expenses	458120	Other Expenditure (if any)	678260

Company/Industry Details

Are you a Company/Industry wishing to set up a new Institute?:

No

Type of Company/Industry:	NA	Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	NA
Company/Industry PAN No.:	NA	Company/Industry TAN No.:	NA
Company/Industry Registered Address:	NA	Company/Industry Year of Registration:	NA

Ombudsman/Grievance Details

Grievance Committee Appointment	Yes	OMBUDSMAN Appointment	Yes
---------------------------------	-----	-----------------------	-----

Ombudsman Appointment/Grievance Committee Details

Data not entered by Institute

Anti-Ragging Related Details Provided by the Institute

1	Constitution of Anti-Ragging Committee	Yes
2	Constitution of Anti-Ragging Squad	Yes
3	Undertaking obtained from all Students	Yes
4	Appointment of Counselors	Yes
5	Undertaking obtained from parents of all the students	Yes
6	Undertaking obtained from students staying in Hostel	Yes
7	Undertaking obtained from parents of students staying in Hostel	Yes

Anti-Ragging Committee/Squad Details

Data not entered by Institute

Renewable Energy Related Details/Conservation of Energy Details

Sr. No.	Particulars	Details Provided by Institute
1	Total land available (in Sqm.)	Data Not Provided by the Institute
2	No. of buildings with roof tops	Data Not Provided by the Institute
3	Annual electricity consumption (No. of units) during previous financial year	Data Not Provided by the Institute
4	Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used	Data Not Provided by the Institute
5	Renewable Energy, if any, used at present	No
6	Land available for placing solar photovoltaic panels (in Sqm.)	Data Not Provided by the Institute
7	Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.)	Data Not Provided by the Institute
8	Whether a policy has been adopted to use only LED lamps ?	No
9	Remarks	Data Not Provided by the Institute

Other Facilities

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1



Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019

All Weather Approach (Motorized Road)	Yes	Backup Electric Supply	Yes
Barrier free Environment	Yes	CCTV Security	Yes
ERP Software	Yes	Electric Supply	Yes
General Insurance	Yes	Group Insurance	Yes
Institution Web Site	Yes	Insurance for Students	Yes
Internal Quality Assurance Cell	Yes	Fire and Safety Certificate	Yes
Media Cell	Yes	Backup Electric Supply	Yes
Medical & Counseling facilities	Yes	Notice Boards	Yes
Public Announcement System	Yes	Potable Water Supply	Yes
Post & Banking/ATM	Yes	Projectors in Classrooms	Yes
Sewage Disposal System	Yes	Staff Quarters	No
Sports facilities	Yes	Auditorium	Yes
Intellectual Property Right Cell	Yes	Innovation Cell/Club	Yes
Telephone & FAX	Yes	Transport Facility	Yes
Vehicle Parking Facility	Yes	First Aid Facility	Yes
Rain Water Harvesting	Yes	Solar Power Systems	No
Appointment Of Student Counselor	Yes	Establishment Of Anti Ragging Committee	Yes
Establishment Of Committee For SC/ST	Yes	Provision to watch MOOCs Courses through Swayam	Yes
Implementation of Unnat Bharath Abhiyan:	Yes	Institution-Industry Cell:	Yes
Implementation of examination reforms	Yes	Implementation of Startup Policy	Yes
Implementation of mandatory Internship policy for students	Yes	Implementation of teacher training policy	Yes
Participation in the National Innovation Ranking	No	Group Accident Policy to be provided for the employees	Yes
Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):			Yes
Safety Provisions including fire and other calamities			Yes
Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013			Yes
Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University			Yes
Digital Payment for all Financial Transactions as per MHRD Directives			Yes
Compliance of the National Academic Depository(NAD) as per MHRD Directives			No
Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal			Yes
Implementing Food Safety and Standard Act,2006 in the Institution			Yes
Implementation of Schemes Announced by MHRD			Yes
Offering of Skill Development Courses Approved by the Council			No
Participation in the National Institutional Ranking Framework(NIRF)			No
Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory			No
Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus			Yes
Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution			Yes
Applied for Membership of National Digital Library			Yes
Establishment of Online Grievance Rederssal Mechanism			Yes
Whether the institution has implemented Safety and Security measures in the Campus?			Yes
Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator			No
In the Class Rooms available, at least ONE shall be a Smart Class Room per Department			Yes
Training and Placement Cell with budget allocation proof of 1% of the total Institutional budget			Yes
Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?			No
Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)			Yes
Efforts to encourage Final Year students to appear GATE examination			Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Application Report - Part 1

Application Status: **Submitted**
Application Sub-Status: **Payment Received**

Report Generated on :-25/02/2019



Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution

Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : aict00731



DECLARATION
BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2019-20), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.

Signature of Principal/Director/Registrar

Name :

Seal/Stamp of the Institute/University Department